



# The Learning Jet

## 1<sup>st</sup> Responders Camp 2025





## *1<sup>st</sup> Responders Camp 2025*

### *June 23-27 or July 7-11*

The Learning Jet will be hosting two 1<sup>st</sup> Responder Camps **June 23-27 or July 7-11, 2025. The camps are for students 15 – 20** who have an interest in a career as a first responder. A first responder is a person with specialized training who is the first to arrive and provide assistance or incident resolution at the scene of an emergency. First responders are typically law enforcement officers, firefighters, paramedics and emergency medical technicians.

Each camp, which is free of charge, will be limited to thirty-two (32) students. The group will be selected by the 1<sup>st</sup> Responder Camp Staff. The camp will be held each day from 8:30am – 3:30pm and students are expected to attend all five days. Many of the activities will take place at The Learning Jet facility at the Downtown St. Paul Airport, and other activities will be held off site.

During the week, the students will have the opportunity to meet and work with members of the St. Paul Police and Fire Departments, the Ramsey County Sheriff's Office and Water Patrol, Metropolitan Airports Commission Fire & Police Departments, the Minnesota State Patrol, Minnesota Air Rescue Team (MART) and Life Link III.

Each agency will discuss career opportunities, give a tour of their facilities and explain about the equipment that each department uses. The students will get appropriate hands-on experience with some equipment.

The MSP Airport Fire Department will provide a tour of their facility, demonstrate firefighting on aircraft and give a presentation on career opportunities as an airport fire fighter.

The St. Paul Police Department will be discussing the many opportunities available within the department. There will be demonstrations including crisis negotiation, SWAT training, the bomb squad and a visit to their training facility.

The St. Paul Fire Department will provide a tour of their training facility in the Midway area of St. Paul. They will be demonstrating firefighting techniques, rescue procedures from buildings and vehicles and the students will be given an opportunity to handle some of the of the equipment used in the performance of their jobs. Students will also have the opportunity to talk with a 911 dispatcher and will be instructed in basic first aid and certified in CPR.

Life Link III, in conjunction with St. Paul Fire, will bring a medivac helicopter, a flight nurse and an emergency medical technician to demonstrate their innovative bedside technology in an air medical setting. In addition, St. Paul Fire and the paramedic team, will show the additional equipment located onboard one of their ambulances and demonstrate their capabilities.

The Minnesota State Patrol, along with the Minnesota Air Rescue Team (MART), will be demonstrating air-rescue techniques.

The Ramsey County Sheriff's Water Patrol will engage the students by spending a half-day learning water rescue, watercraft operation and water safety protocols.

Applications must be submitted by **Friday May 16, 2025** online to [learningjet.stp@gmail.com](mailto:learningjet.stp@gmail.com) or by mailing them to:

**The Learning Jet – 1<sup>st</sup> Responders Camp**

**770A Bayfield St.**

**St. Paul, MN. 55107**



## *1<sup>st</sup> Responders Camp 2025*

### *June 23-27 or July 7-11*

First Name \_\_\_\_\_

Last Name \_\_\_\_\_

Birth Date \_\_\_\_\_

School Attending \_\_\_\_\_

Grade Entering \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

Parent's Name(s): \_\_\_\_\_

Shirt Size (female or male S,  
M,L, XL or XXL): \_\_\_\_\_

Any dietary concerns \_\_\_\_\_

**Please put a #1 in the box below for your 1<sup>st</sup> choice of week and a #2 in the box indicating your 2<sup>nd</sup> choice:**

**June 23 – 27 camp**

**July 7 – 11 camp**

Please briefly indicate why you'd like to attend this camp:

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**If selected to participate in the 2025 First Responder Camp, I commit to attending ALL five days of the camp.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_

## **RELEASE OF LIABILITY FOR MINOR PARTICIPANTS**

### **READ BEFORE SIGNING**

IN CONSIDERATION OF my child/ward being allowed to participate in any way in The Learning Jet related events and activities, the undersigned acknowledges that,

The risks of injury and illness (ex: communicable diseases such as MRSA, influenza, and COVID-19) to my child from the activities involved in these programs are significant, including the potential for permanent disability and death, and while rules, equipment, and personal discipline may reduce these risks, the risks of serious injury and illness do exist; and,

1. FOR MYSELF, SPOUSE AND CHILD, I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my child's participation; and,
2. I willingly agree to comply with the program's stated and customary terms and conditions for participation. If I observe any unusual significant concern in my child's readiness for participation and/or in the program itself, I will remove my child from the participation and bring such attention of the nearest official immediately; and,
3. I myself, my spouse, my child, and on behalf of my/our heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS The Learning Jet, its directors, officers, officials, agents, employees, volunteers, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of premises used to conduct the event("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, ILLNESS, DISABILITY, DEATH, or loss or damage to person or property incident to my child's involvement or participation in these programs, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.

4. I, for myself, my spouse, my child, and on behalf of my/our heirs, assigns, personal representatives and next of kin, HEREBY INDEMNIFY AND HOLD HARMLESS all the above Releasees from any and all liabilities incident to my involvement or participation in these programs, EVEN IF ARISING FROM THEIR NEGLIGENCE to the fullest extent permitted by law.
5. I, the parent/guardian, assert that I have explained to my child/ward: the risks of the activity, his/her responsibilities for adhering to the rules and regulations, and that my child/ward understands this agreement.
6. I, the parent/guardian, understand that my child may be photographed, or video recorded during camp activities and these images may appear.
7. **I, FOR MYSELF, MY SPOUSE, AND CHILD/WARD, HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT WE HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.**

Name of Child/Ward: \_\_\_\_\_

Name of Parent/Guardian: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Date Signed: \_\_\_\_\_

### **UNDERSTANDING OF RISK:**

I understand the seriousness of the risks involved in participating in this program, my personal responsibilities for adhering to rules and regulations, and accept them as a participant.

Name of Child/Ward: \_\_\_\_\_

Signature of Child/Ward: \_\_\_\_\_

Date Signed: \_\_\_\_\_